

# Shipping List May, 2003

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<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Administration</b>					
<b>General Services</b>					
State of Montana vendor handbook	-----	Only available electronical ly	May 2003	-----	- <a href="http://www.discoveringmontana.com/doa/gsd/css/BidsProposals/VendorHandbookReg.asp">http://www.discoveringmontana.com/doa/gsd/css/BidsProposals/VendorHandbookReg.asp</a>
<b>Agriculture</b>					
<b>Agricultural Statistics Service</b>					
Crop weather report	03-10	-----	week ending May 25, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Crop weather report	03-09	-----	week ending May 11, 2003	-----	-
Montana agricultural facts 2002	-----	-----	May 2003	-----	-
News: Agricultural prices received for March 2003	-----	-----	April 30, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: Agricultural survey is an opportunity to provide the facts	-----	-----	April 30, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: May 1 crop production and hay stocks	-----	-----	May 12, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
<b>Education, State Board of Public</b>					
<b>Board of Public Education</b>					
Action plan 2003-2008 strategies	-----	-----	January 1, 2003	-----	-
Meeting agenda May 15 and 16, 2003*	-----	-----	May 2003	-----	-

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<b>Environmental Quality</b>					
<b>Permitting and Compliance</b>					
Big Sky clearwater	Vol. 33 issue 1	-----	Spring 2003	-----	- <a href="http://www.deq.state.mt.us/wqinfo/publications/Clearwater_Spring2003.pdf">http://www.deq.state.mt.us/wqinfo/publications/Clearwater_Spring2003.pdf</a>
Environmental assessment Roger E Mitchell, Lake County Auto Salvage, Polson MT*	-----	-----	May 7, 2003	-----	- <a href="http://www.deq.state.mt.us/pcd/csb/swms/wms/swea/wmseas.asp">http://www.deq.state.mt.us/pcd/csb/swms/wms/swea/wmseas.asp</a>
Environmental assessment Stene Large composter facility*	-----	-----	May 2, 2003	-----	- <a href="http://www.deq.state.mt.us/pcd/csb/swms/wms/swea/wmseas.asp">http://www.deq.state.mt.us/pcd/csb/swms/wms/swea/wmseas.asp</a>
<b>Planning Prevention and Assistance</b>					
Biological integrity of Beaver Creek in the Upper Madison River TMDL planning area based on the structure and composition of the benthic algae community	-----	-----	May 12, 2003	52290 350	-
Biological integrity of streams in the Bitterroot River TMDL planning area based on the structure and composition of the benthic algae community	-----	-----	May 5, 2003	52290 347	-
Biological integrity of Sullivan Creek and Skyland Creek in the Upper Flathead River TMDL planning area based on the structure and composition of the benthic algae community	-----	-----	May 16, 2003	-----	-
<b>Remediation</b>					
MUST news	-----	MUST (Montana Underground Storage Tank)	Spring 2003	-----	- <a href="http://www.deq.state.mt.us/rem/tsb/ess/must_news.asp">http://www.deq.state.mt.us/rem/tsb/ess/must_news.asp</a>

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<b>Fish, Wildlife and Parks</b>					
<b>Conservation Education Division</b>					
Montana Outdoors	Vol 34 no 3	-----	May/June 2003	-----	-
<b>Enforcement Division</b>					
Russell Kilpatrick roadside menagerie decision document*	-----	-----	May 9, 2003	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
<b>Field Services Division</b>					
Decision notice for proposed Dearborn fishing access site improvements*	-----	-----	May 8, 2003	-----	-
Draft environmental assessment Elkhorn Mountains Westslope Cutthroat Trout recovery program: Dutchman Creek Westslope Cutthroat Trout restoration project*	-----	-----	May 2, 2003	-----	-
Draft environmental assessment Elkhorn Mountains Westslope Cutthroat Trout recovery program: introduction of Westslope Cutthroat Trout to Whitehorse Creek*	-----	-----	May 2, 2003	-----	-
Draft environmental assessment introduction of Westslope Cutthroat Trout into Bar None Pond for conservation purposes*	-----	-----	May 2, 2003	-----	-
Emigrant west fishing access site boundary relocation environmental assessment decision notice	-----	-----	May 20, 2003	-----	-
Inside tracks*	Vol. 13, no. 1	-----	Spring 2003	-----	-

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<b>Fisheries Division</b>					
2002 FWP annual progress report water leasing study	-----	-----	December 2002	-----	-
Field guide to Montana fishes	Third Edition	-----	2003	-----	-
Fishing log newsletter	-----	-----	January 2003	-----	-
Hauser and Holter reservoirs fisheries management annual report for 1998 and 1999	-----	-----	November 2000	-----	-
Madison-Gallatin fisheries annual monitoring report 2002	-----	-----	April 2003	-----	-
Middle Missouri River fisheries evaluations annual report for 1999 and 2000	-----	-----	August 2001	-----	-
Northcentral Montana coldwater reservoir and lake fisheries annual report for 1999 and 2000	-----	-----	August 3, 2001	-----	-
Northcentral Montana coldwater stream ecosystems annual report for 1999 and 2000	-----	-----	?	-----	-
Northcentral Montana warm and coolwater fisheries 2000 annual report	-----	-----	June 2000	-----	-
Tiber Reservoir and Lake Frances summer creel survey 2000 annual report	-----	-----	February 2001	-----	-
<b>Parks Division</b>					
State park news	-----	-----	May 2003	-----	- <a href="http://www.fwp.state.mt.us/parks/newsletters/may03.pdf">http://www.fwp.state.mt.us/parks/newsletters/may03.pdf</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Governor's Office</b>					
<b>Budget and Planning</b>					
Governor's budget volume 3 Long range building program*	-----	-----	2003	-----	- <a href="http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp">http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp</a>
Governor's budget volume 4 Treasure State Endowment Program	-----	-----	January 2003	-----	- <a href="http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp">http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp</a>
Governor's budget volume 5 Reclamation and development grants program*	-----	-----	2003	-----	- <a href="http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp">http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp</a>
Governor's budget volume 6 Renewable resource grant and loan program*	-----	-----	2003	-----	- <a href="http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp">http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp</a>
Governor's budget Volume 7 Cultural and aesthetic grants program*	-----	-----	2003	-----	-
Governor's executive budget fiscal year 2003 Special Session	-----	-----	August 2002	-----	- <a href="http://www.discoveringmontana.com/budget/content/memos/Book.pdf">http://www.discoveringmontana.com/budget/content/memos/Book.pdf</a>
Governor's executive budget volume 1 Overview and agency budgets*	-----	-----	2003	-----	- <a href="http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp">http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp</a>
<b>Executive Office</b>					
Governor's executive budget volume 2 proprietary funds, information technology and reference	-----	-----	2003	-----	- <a href="http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp">http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp</a>
<b>Higher Education, Commissioner</b>					
<b>Board of Regents</b>					
Agenda May 29-30, 2003*	-----	-----	May 19, 2003	-----	- <a href="http://www.montana.edu/wwbor/ageninfo.htm">http://www.montana.edu/wwbor/ageninfo.htm</a>

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<b>Justice</b>					
<b>Highway Patrol</b>					
2002 annual report	-----	-----	April 2002	-----	-
<b>Labor and Industry</b>					
<b>Workforce Services Division</b>					
Montana economy at a glance	-----	-----	March 2003	-----	- <a href="http://rad.dli.state.mt.us/pubs/eag.asp">http://rad.dli.state.mt.us/pubs/eag.asp</a>
<b>Legislative Branch</b>					
<b>Legislative Fiscal Division</b>					
Legislative budget analysis 2005 biennium Vol 2 Revenue estimates*	-----	-----	January 2003	-----	- <a href="http://leg.state.mt.us/css/fiscal/2005_biennium/budget_analysis.asp">http://leg.state.mt.us/css/fiscal/2005_biennium/budget_analysis.asp</a>
Legislative budget analysis 2005 biennium Vol 3 Agency budgets*	-----	-----	January 2003	-----	- <a href="http://leg.state.mt.us/css/fiscal/2005_biennium/budget_analysis.asp">http://leg.state.mt.us/css/fiscal/2005_biennium/budget_analysis.asp</a>
Legislative budget analysis 2005 biennium Vol 4 Agency budgets*	-----	-----	January 2003	-----	- <a href="http://leg.state.mt.us/css/fiscal/2005_biennium/budget_analysis.asp">http://leg.state.mt.us/css/fiscal/2005_biennium/budget_analysis.asp</a>
Legislative budget analysis 2005 biennium Vol. 1 Statewide perspectives*	-----	-----	January 2003	-----	- <a href="http://leg.state.mt.us/css/fiscal/2005_biennium/budget_analysis.asp">http://leg.state.mt.us/css/fiscal/2005_biennium/budget_analysis.asp</a>
<b>Livestock</b>					
<b>Milk Control Division</b>					
Announcement of class I, II and III producer prices	-----	-----	Effective June 1, 2003	-----	-
<b>Natural Resources and Conservation</b>					
<b>Forestry</b>					
Montana forest insect and disease conditions and program highlights 2002	-----	-----	2003	-----	-

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<b>Northwestern Land Office</b>					
Big Blowdown salvage checklist environmental assessment*	-----	-----	May 7, 2003	52290 346	- <a href="http://www.dnrc.state.mt.us/bblowdowncover.htm">http://www.dnrc.state.mt.us/bblowdowncover.htm</a>
Environmental assessment for Richards Peak timber sale*	-----	-----	February 6, 2003	-----	- <a href="http://www.dnrc.state.mt.us/richardspeakcover.htm">http://www.dnrc.state.mt.us/richardspeakcover.htm</a>
<b>Trust Land Management</b>					
Adoption of State Forest land management plan (SFLMP) administrative rules environmental assessment*	-----	-----	March 2003	-----	- <a href="http://www.dnrc.state.mt.us/sflmpea.htm">http://www.dnrc.state.mt.us/sflmpea.htm</a>
Environmental assessment for June 3, 2003 State of Montana oil and gas lease sale	-----	-----	April 2003	-----	-
<b>Water Resources</b>					
Bearpaw Dam emergency action plan*	-----	-----	May 2003	-----	-
Milk River watershed news	Vo. 6, No 1	-----	Spring 2003	-----	-
Park Lake Dam emergency action plan	-----	-----	2003	-----	-
<b>Public Health and Human Services</b>					
<b>Health Policy and Services</b>					
Be well read well	-----	<i>Will not be cataloged</i>	2003	-----	-
What is passport to health?	-----	<i>Will not be cataloged</i>	March 2003	-----	-
<b>Human and Community Services</b>					
Bulletin FS 015*	-----	-----	April 17, 2003	-----	-

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<b>Secretary of State</b>					
<b>Secretary of State</b>					
Administrative Rules of Montana replacement pages Titles 1, 4, 8, 10, 12, 17, 20, 36,37, 38, and 42*	-----	-----	March 31, 2003	-----	-
Montana administrative register*	issue no 9	-----	May 8, 2003	-----	- <a href="http://sos.state.mt.us/css/ARM/ARM.asp">http://sos.state.mt.us/css/ARM/ARM.asp</a>
Montana administrative register*	no. 10	-----	May 22, 2003	-----	- <a href="http://sos.state.mt.us/css/ARM/ARM.asp">http://sos.state.mt.us/css/ARM/ARM.asp</a>
<b>Transportation</b>					
<b>Aeronautics Division</b>					
Montana and the Sky	Vol 54 No 5	-----	May 2003	-----	- <a href="http://www.mdt.state.mt.us/aeronautics/aeronews.html">http://www.mdt.state.mt.us/aeronautics/aeronews.html</a>
<b>Engineering Division</b>					
Construction report for the period ending April 30, 2003	-----	-----	May 8, 2003	-----	-
Environmental assessment and programmatic section 4(f) evaluation Two Medicine River bridge project no. BR 1-3(42)210 control no. 3886	-----	-----	February 2003	52198 548	-
Environmental assessment US 89, Belt north and south project no. NH 60-2(55)71 control no. 4043	-----	-----	February 2003	-----	-
<b>Human Resources Division</b>					
DBE Newsletter	Vol. 3, Issue 5	-----	May 2003	-----	- <a href="http://www.mdt.state.mt.us/civilrights/dbenewsletter.html">http://www.mdt.state.mt.us/civilrights/dbenewsletter.html</a>
<b>Transportation Planning Division</b>					
Montana Department of Transportation Quick Tour	-----	-----	April 2003	-----	-



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TranPlan 21 2002 update: Montana's multimodal transportation plan policy goals and actions	-----	-----	May 2003	-----	- <a href="http://www.mdt.state.mt.us/departments/transportation_planning/tranplan21/pdf/tranplan21bro.pdf">http://www.mdt.state.mt.us/departments/transportation_planning/tranplan21/pdf/tranplan21bro.pdf</a>